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## E-NEWS #2022 - 05

## President Mike Andrews #58312

## 1 September 2021

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#### From your 2021-2020 Administrative Vice President

#### Reminders from your Administrative Vice President

The <u>Schedule of Events</u> for the Fall Board of Directors Meeting, September 16-19, 2021 is included this ENEWS and posted on the Senate web page. Additionally, the agenda for the Executive Committee meeting and <u>BOD Meeting</u> is now on the senate website. Executive Committee and Appointments – the BOD reports are due to be posted to the website by **September 8**. I can't wait to see everyone at the Fall BOD meeting in Wichita, KS. Enjoy the time together!

Best, Susan

Susan Hatcher #58143
US JCI Senate
Administrative Vice President
2021-2022

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#### Secretary's Notes

Hard copies for the 2021-2022 US JCI Senate directory are available for purchase from Newton at the Fall BOD meeting in Wichita. Please let him know by September 7th at Newton@standridgegroup.com

Communication training at Fall Board meeting.

The time on the agenda for Secretary/Communication in Wichita will be an open forum to answer your questions on how to improve communication within your state and what the national team can do to assist you. The session will emphasize the needs of the attendees of the training. Bring your questions and concerns about your states communication. See you in Wichita.

Bruce Sostak, #52655 National Secretary

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#### Vendor Showcase in Wichita, Kansas

#### **VENDOR SHOWCASE – This month in Wichita**

Attention... the deadline for the Vendor Showcase is next Monday, September 6<sup>th</sup>.

If you create jewelry, paint, crotchet, a sales rep for Avon, Mary Kay or have your own small company.. we are looking for you!

The Vendor Showcase in Wichita will be twice as nice as it will be held on Friday and Saturday afternoons. One price for both days - \$50 per table going to the US JCI Senate Foundation. Contact me to set-up your display at the Fall Board Meeting, there are still a few tables left.

Bringing "Friendships Full Circle". Jaci Newmark #56368 Jci56368@outlook.com

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#### Foundation Book Sale

There will be a Foundation Book Sale at the Fall Board Meeting in Wichita.

If you have books that you would like to donate to our Sale, please bring them with you. If you do not have any books to donate, there are lots of books available to purchase. Please buy lots!!

f you have questions about the Book Sales, please contact Steve Sutherland at sesgator2@aol.com

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#### Sweepstakes Sweepstakes

SWEEPSTAKES - NEWS FLASH!!!!!

HELLO SEPTEMBER – Goodbye Summer, oh not quite yet, I live at the Beach!!

**Yet,** with the September Board of Directors Meeting in Wichita, KS comes.....the ANNOUNCEMENT of the **Regions Party Booth Theme!!** Becky Edwards our Regions Party Chair has been hard at work creating what will be an amazing night of fun for all and that information will be distributed on Friday in Wichita. You're all going to love it!!!!

As always thanks to everyone who has returned their Sweepstakes Tickets and donation to Ticket Chair Lori Oakland. A huge thank you to all the Regions and States that have been promoting and running ticket sales at your summer meeting and events, we truly appreciate it!!!!

See you in Wichita!!!!
The Hoosier Gals
Cheryl France #57391 - Chairman
Sabitha Venkatesh #71858 - Assistant Chair
Lori Oakland #67100 - Ticket Chair
Becky Edwards #62937 - Party Chair
Beth Newill #60235 - Prizes
Vanessa Kinsley #70985 - Prizes

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#### Calling All Ladies to the Red Hat Tea

There will be a Red Hat Tea on Friday afternoon at the Fall Conference in Wichita. Please come join us for lots of fun. Be sure to pack your Red (or Pink) hat and join other ladies as we get to know each other better and raise money for the Foundation.

Check the agenda for the time and location. If you have questions before coming to Wichita, contact Dawne Sutherland at <a href="Dawne23@aol.com">Dawne23@aol.com</a> or call her at 850-510-0809.

See you in Wichita.

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#### Fall BOD Update

Greetings Fellow Senators,

Less than 2 weeks, many of you will be traveling to Kansas. The Committee is in their final stages of preparation and looking forward to seeing all their senate friends.

The hotel is following all CDC guidelines. As of this time Masks are not required at the hotel, however, we strongly encourage you to bring your awesome looking masks. There are local establishments that do require the wearing, so be prepared.

- SEPTEMBER 4th is the Final Deadline for the Dinner Theater. If you haven't signed up and would like to attend, please call me at 785-331-7615 Cell, 785-542-1958 Home, leave a message on either number or email me this week rocknrob76@hotmail.com. WE have a very large group attending that evening. The house is gonna rock. "Halloween the Melodrama"
- 2. If you haven't signed up for the State Fair tour on Wednesday or the Strataca Salt Mine/Kansas Cosmosphere on Thursday, there is still a few spots left on the bus. Strataca does require masks to be worn, please come prepared. A special presentation will be made at the Kansas Cosmosphere for you youngsters at heart. Don't forget at the end of each tour there is a stop at the Salt City Brewery.
- Kansas Aviation Museum we still have limited spaces; you can sign up the day
  of. There are available 2-time allotments on Thursday and 1 on Friday. Afterwards
  a trip to the Nifty Nut House.
- 4. Keeper of Plains trips will be available on Wednesday, Thursday and Friday.
- 5. IF you are flying into Wichita don't forget the hotel is providing free shuttle service to and from the airport. Please make sure the hotel has your flight time arrival so they can be there to pick you up. Airport is approximately 15 minutes from the hotel.
- 6. Golf on Saturday will start at HIGH NOON. Let me know ASAP if you wish to play.
- 7. Cowtown is still available right after the business meeting on Saturday. We have a nice group that is planning to tour.
- 8. Finally, be prepared to bring a light jacket. In September the nights could begin to cool. Low 60's High 50's potentially.
- 9. There are numerous places to visit and sight see if you are renting a car.
- 10. When you check in at the registration desk, please ask, we may have additional opportunities for you to visit. Casinos? Wichita has 2.
- 11. I can't thank the committee enough for all the hard work they have done to make your stay enjoyable. Be sure to stop by and introduce yourself. They will be wearing the blue shirts with the "Air Capital of the World" logo.

Please bring your smiles and laughter as we enjoy Friendships Full Circle.

Thank-you, Rob Wiley # 56033

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#### **US JCI Senate** Fall Board Meeting 2021 **Schedule of Events** Wichita, KS



-CHAIL	Trioinital 120	
THURSDAY - SEPTEMB	BER 16	
8:00 AM - 5:00 PM	Strataca Salt Mine & KS Cosmosphere	Meet in Lobby
10:00 AM - 4:00 PM	Hidden Lakes Golf Course	Meet in Lobby
9:30 AM - 4:00 PM	Aviation Museum & Nifty Nut House	Meet in Lobby
5:00 PM - 9:00 PM	Registration	Main Lobby
5:00 PM - 9:00 PM	Product Sales	Lobby
6:00 PM - 1:00 AM	Early Hospitality "IN THE MOOD"	Blue Cedars Terrace
6:00 PM - 10:00 PM	Wichita Windsurge AA Baseball	Riverfront Stadium
6:45 PM	Keeper of the Plains	Meet in Lobby
FRIDAY - SEPTEMBER	<u>17</u>	
7:00 AM - 9:00 AM	Continental Breakfast	Blue Cedars Terrace
8:00 AM - 5:00 PM	Registration	Lobby
8:00 AM - 9:00 AM	Finance Committee	Executive Boardroom
8:30 AM - 9:30 AM	First Timers (SOAR)	Elm Room
9:00 AM - 1:00 AM	Hospitality	Blue Cedars Terrace
9:00 AM - 10:00 AM	Constitution & Bylaws	Birch Room
9:00 AM - 10:00 AM	PIE Meeting	Center Ballroom
9:00 AM - 10:00 AM	TIE Meeting	Oak Room
10:00 AM - 8:00 PM	Product Sales	Lobby
10:00 AM - 12:00 PM	Senate Vendor Showcase Set-up	Lobby
10:00 AM - 4:00 PM	Sierra Hills Golf Course	Meet in Lobby
10:30 AM - 11:30 AM	Secretary/Communications	Pecan Room
10:45 AM - 11:45 AM	Convention Bid & Review	Center Ballroom
10:45 AM - 11:45 AM	Future Directions	Oak Room
11:30 AM - 2:30 PM	Aviation Museum & Nifty Nut House	Meet in Lobby
12:00 PM - 1:00 PM	Lunch	Blue Cedar Terrace
12:00 PM - 4:00 PM	Senate Vendor Showcase	Lobby
1:00 PM - 2:30 PM	Red Hats	Room 918
1:30 PM - 3:00 PM	Executive Committee Meeting	Center Ballroom
2:30 PM - 4:00 PM	Foundation Board	Elm Room
2:30 PM - 4:00 PM	DC Senate	Birch Room
2:30 PM - 4:00 PM	Friendship Reception	South Ballroom
4:45 PM - 5:15 PM	Load Buses for Dinner Theatre	Meet in Lobby
6:00 PM - 10:00 PM	Mosely Street Melodrama Dinner Package	
SATURDAY - SEPTEME	ER 18	30.
7:00 AM - 9:00 AM	Continental Breakfast	Blue Cedars Terrace
8:30 AM - 3:30 PM	Hospitality	Blue Cedars Terrace
8:30 AM - 11:30 AM	BOD Business Meeting (Senate attire)	Grand Ballroom
12:00 PM - 4:00 PM	Product Sales	Lobby
11:30 AM - 1:00 PM	Lunch	Blue Cedar Terrace
12:30 PM - 4:00 PM	Old Cowtown	Meet in Lobby
1:00 PM - 3:00 PM	Senator Vendor Showcase	Lobby
1:00 PM - 10:00 PM	Foundation Silent Auction	Oak/Pecan Rooms
1:00 PM - 2:30 PM	Silver Foxes	Room 918
4:30 PM - 6:00 PM	Group & Region Photos	Blue Cedars Terrace
4:00 PM - 8:00 PM	Cash Bar	Blue Cedars/Ballroom
6:30 PM - 9:00 PM	Banquet (Business Attire requested)	Grand Ballroom
9:00 PM - 1:00 PM	Hospitality	Blue Cedars Terrace
SUNDAY - SEPTEMBER		
8 AM - 12 PM	Continental Breakfast	Blue Cedars Terrace

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#### Region 1 Fall Frolic

As many of you have heard, our room block at the Best Western Plus Windjammer Inn and Conference Center has been filled for weeks now. However we do understand that there are still many Senators out there who would love to attend Fall Frolic this year. The good news is that we have been able to move more than a dozen Senators/guests into rooms at the hotel. We will continue to utilize our wait list process to get people into a room here at the hotel. As part of that process, we need you to send in our registration form completely filled out along with a check for the correct amount. Once we receive that, you go on the waiting list. If multiple registrations come on the same day, the postmark will determine your position on the wait list. As soon as we have a room open up we will contact you to get any needed info for the hotel. We still anticipate we will continue to have hotel rooms open up thru September and early October. If we are unable to get you into a room, we will gladly refund your money.

As noted in earlier posts, if you have a room at the Best Western Plus Windjammer already and have to cancel at some point, please contact us and let us handle your cancellation. That way we can keep the room in our block and we will be able to put someone on the waiting list into that room.

For those of you looking for info about what to do or where to go when here, if you go to <a href="https://www.helloburlingtonvt.com">https://www.helloburlingtonvt.com</a> this site contains a great deal of info about the South Burlington/Burlington area. There is a lot to do in the area and we continue to work on tours to share.

We are excited about this Fall Frolic and think we have raised the bar for future Fall Frolics. With our Sugar-On-Snow party Friday night, our 40th Anniversary celebration Saturday after lunch, and our entertainer - Mark Shelton on Saturday night, along with several other surprises during the weekend, we are sure you will all have a great time.

As always, if you have any questions, please contact Robert King ( <a href="mailto:robertking1947@gmail.com">robertking1947@gmail.com</a> ) or Steve Rowe (nascarguru428@gmail.com )

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#### Historian Comments

With the coming 50th Anniversary celebration in Louisville, KY at year-end, we will be doing a display of Senate/Jaycee memorabilia. If you have anything that would be of interest that you would like to have displayed please let me know and we will have it included.

Of main interest are items such as old pictures, pins/patches, and most anything specific to your state and/or region. One item that I am particularly looking for is an original medallion that was sold starting (I believe) during the second year of the Senate.

If you have something that you think would be of interest to Senators please contact me and we will make sure we can put it on display.

Thanks to everyone. I am looking forward to having a great display of those things that have meant so much to our members over the years.

Dave DeLaney #41203 Historian

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#### Region IV Fall Bash - Peach Bash

#### **Hotel Information:**

Wow! I can't believe it! Our room block at the Villas by the Sea Resort is full. Our overflow hotel is the Holiday Inn Resort Jekyll Island, 701 North Beachview Drive, Jekyll Island, GA 31527. It is a short drive from the Villas Conference Center where all of the weekend's events will take place. The booking information is below. All offsite fees have now been waived.

If you have a room booked but decide that you no longer need it, please contact me rather than the Villas. That way, I can keep it in our group to share with someone at the overflow hotel. If you book at the overflow hotel and want to be moved to the Villas in the event of a cancellation, please email me with your Holiday Inn confirmation number.

Covid CDC guidelines will be followed.

Group Name: GA JCI Senate Dates: October 21-24, 2021

Group Code: JCI Group Rates: Islandview Guestroom \$139.00;
Oceanview Guestroom \$149.00

Reservations: 912.635.2211 or 888.HOLIDAY

For the online link please contact Denise at the email below.

#### **Registration Deadline Extension:**

We have extended our first registration **postmark** from today until September 15th. Anything postmarked after September 15th will incur a 5.00 late fee.

#### Things to do on the Island:

Golf - We will have tee times set up for both Friday and Saturday morning. If you are interested in golf on the amazing island course, please email our Golf Chairman, Rich Little, at <a href="mailto:richlittle48@att.net">richlittle48@att.net</a> to make your arrangements. Breakfast will be provided for golfers in hospitality each morning.

There is a wide assortment of things to do on Jekyll Island. Click here for more info: <a href="https://www.goldenisles.com/jekyll-island">www.goldenisles.com/jekyll-island</a> and 10 Must-Dos on Jekyll Island | Official Georgia Tourism & <a href="https://www.goldenisles.com/jekyll-island">Travel Website | Explore Georgia.org</a> The list goes on and we haven't even talked about Brunswick and Saint Simons Island. I'll share more next time.

If you haven't decided to spend the weekend of Oct. 21st-24th with the Region IV Senate, there's still time to change your mind. The registration form is at the end of this newsletter and on the US JCI Senate web page.

Hope to see you soon, Denise Bauer #61276, Chairman jci61276@gmail.com

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#### Alternative Fundraising Committee

Putting 'A FUN time' in Alternative Fundraising!!!!

Get ready for the biggest launch party ever!!! The revamped Sponsorship Program, now known as Alternative Fundraising is in full force. Beginning October 1st - you will see and hear more about working together and supporting each other as Senators with small businesses. In conjunction with our quest to highlight our Gold Level Sponsor, Dominion Energy, we're also reaching out to major corporations and non-profit businesses to support our efforts for fundraising. Outside of Membership dues and Presidential Sweepstakes, this will be the definition of alternative fundraising for OUR organization and simultaneously support our members who are turning their passion into action into dollars.

It starts with our Senator to Senator (S2S) directory that is housed on our website. <a href="https://www.usjcisenate.org">www.usjcisenate.org</a>. Select Business Directory and let's support the individuals that have already participated and will get a full year of advertising....YOU can be in this group as well....

As part of our media benefit blitz for the relaunch - your name and information will also be available at the BOD meeting and all advertising materials associated.

Senators, are you a small business owner, do you sell any of the following? Crafts (sewing, knitting, afgans, jewelry, handmade paper cards, ceramics), professional development services, travel, retail, culinary fare (candy, cookbooks, cookware, aprons, etc.), household products, computer and electronic expertise and troubleshooting, current and former teachers (tutoring in science, math, english and SAT prep), legal services (Will and Estate preparation, funeral expenses), Financial Planning, Weight loss and health conscious entreprenuers, photography, art - watercolor, oil pastel, motivational and inspirational public speakers - the list goes on and on.....

Should you have questions - feel free to contact me or any member of the 'A FUN time' Alternative Fundraising Committee; Jaci Newmark #56368, Dawne Sutherland #68900 and Larry Norfleet #60771 along with Assistant Webmaster Lowell Vahl #40315

We look forward to your support of 'A FUN time' with our Vendor Showcase at the Fall Board meeting in the Elm Room. Look for some special 'attendee' thank you's as well as those who purchase items from our vendor thank you's. Vendor Showcase Chair Jaci Newmark has done an extraordinary job in securing those that have items to sell and we are excited for this initial kick-off for our committee. 'A FUN! time' to be had by all! See you Friday AND Saturday at the Vendor Showcase at the Fall Board meeting in Wichita.

A FUN time for Alternative Fundraising!!!!

Ariel

Ariel Jones #65423

Chairman of the Board/Immediate Past President

US JCI Senate - 2021-2022
"Friendships Full Circle"
arieljone@aol.com
www.usjcisenate.org
703-338-7961

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#### Chaplain's Report

Lord, may you hear our thoughts that all our fellow Senators and their loved ones are kept from harm's way in the aftermath of hurricane Ida. Please give comfort to those who have lost power and have had damage to their homes from whatever the source.

Please keep Charter President James O'Connell #5046 (1972-73) and his wife Phyliss in your thoughts as they have been under the weather. Cards would be most appreciative. Please send to 322 E Loucks Street, Sheridan, WY 82701.

#### **GOOD NEWS**

#### **Delaware**

Happy 63<sup>rd</sup> Anniversary to Ralph "Toby" and Carol Givens #13587

#### **Florida**

Past Florida Senate President *Cecil Deal #36627* was honored by Walt Disney World during their Veterans Memorial Ceremony. Marching also in the parade was his wife *Bianca #71182*.

#### lowa

Welcome to lowa's three newest Senators presented at the lowa All- State and Outstanding Young lowan banquet: *Jennifer Kincaid* #79776, *Amanda Birch* #79777, *and Parker Thirnbeck* #79820. Congrats from the USJCI Senate!

Congratulations to *Skip Holker FS#10* on being named Knight of the Month for the State of Iowa for the Knights of Columbus.

#### **New York**

Congratulations to *Stephanie Kingsley #72949 for* having *to* put up with this correspondent, *Scott Kingsley #67932*, on September 11 as we celebrate 22 years of marriage . *Thank you, Hon! Love YOU!!!!!!!!!!!!* 

#### **North Carolina**

I have a bridge for you!...... Congrats are for *Gus Tullos #18711*, who recently had a bridge named after him for his retirement from the North Carolina Board of Transportation.

#### Pennsylvania

Congrats to Past National President John Robinson #55768 on his move to Florida!

#### Washington

Watch *Randall Standish* #61453 in this news story jumping out of an airplane. Randell is paralyzed from the neck down after falling off a roof in 1978. <a href="https://www.king5.com/article/news/local/no-excuses-seattle-man-paralyzed-from-the-neck-down-skydives-for-the-first-time/281-f117308e-8b30-45d1-8af4-902a8ec93e5a</a>

#### **Happy Birthday:**

Don Robertson #21969 (Past USJCI Senate President 1994-95)	9/01
Jocelyn Wedelken #66200	9/01
Tricia Sands #61301 (Vice President, CO JCI Sen	9/02
Steven Edgerley #28971 (President, VT JCI Senate)	9/03
Rob Frank #14682 (COB Alaska JCI Senate)	9/05
Karen Heater FS #75 (Past First Lady: Arkansas JCI Senate	9/05
Paul Myers #72173 (Region VI Future Directions)	9/06
Wayne McDonald #36519 (COB: New Hampshire JCI Senate)	9/06
Tom Jones #67320 (Past First Gentleman, MD JCI Senate)	9/08
Tania Moore, PHD #69206 (COB Michigan JCI Senate)	9/09
Mark Deepe #58580 (Treasurer, Nebraska JCI Senate)	9/09
David Germann #52500 (Treasurer, Kansas JCI Senate)	9/11
Karen Orelltte #71651 (COB, Maine JCI Senate)	9/11
Mandi Howard #62767 (COB, Georgia JCI Senate)	9/11
Keith Adams	9/12
Nick Woods #62735 (Region IV Future Directions)	9/12
Judy Parag FS #95	9/13

Michelle Tarantino #63380 (CT JCI Senate President) 9/15
Tom Tasclotti #61281 (First Gentelman, GA JCI Senate) 9/15
Dave Roderick #21608 (Treasurer, RI JCI
Senate) 9/15

#### **CELEBRATING THE LIVES OF OUR SENATORS**

#### Connecticut

*David Levine* #30477, Past President of the Connecticut Jaycees (1979-80), passed away on August 19. Cards may be sent to his wife Judy Lavine, 33 Florence Road, Bloomfield, CT 06002.

 $\underline{\text{https://www.legacy.com/us/obituaries/hartfordcourant/name/david-levine-obituary?pid=199845882}}$ 

#### **Florida**

Andy Hall #43156 passed away on August 17, 2021. Our hearts go out to his family.

Past Florida Jaycees President (1988-89) *Rudy Wolter #39981,* passed away on August 3, 2021.

#### Georgia

Condolences to the family of *L.H.* (*Dick*) *Justice* #31261 who passed away on August 11, 2021.

#### Iowa

Condolences to the IA JCI Senate and the family of *Harvey Leners #27012* who passed away at home on August 26, 2021. Cards may be sent to the family at 5426 South 185<sup>th</sup> Street, Omaha Nebraska 63137.

#### Louisiana

*Debra Guidry #52959* passed away at her home on August 18 at the age of 64, Debra was a member of the Lafayette, LA Jaycees.

#### **CELEBRATING THE LIVES OF SENATORS' FAMILIES**

#### Alabama

Condolences to JCI USA Ambassador #4441, *Mattie "Tooter" Kirkley Gray #58203* on the passing of her nephew Mark Rankin.

#### Florida

Condolences to Kay Elliott #61747 on the passing of her son-in-law Bill Haynes .

Condolences to *Emily Harrow #68739* on the passing of her sister on August 24, 2021

#### Iowa

Mr. Gene Walker, father of *Scott "Dusty" Walker #65902*, passed away on August 26, 2021, at home.

https://www.sietsemavogelfuneralhomes.com/obituary/601143/Gene-Walker/

#### Maryland

Jo Ellen Myerly, wife of Maryland JCI Senator *Dave Myerly #21518*, died early August 30, 2021. Cards may be sent to Dave at 5 Bush Road, Denville, NJ 07834 or e-mail him at <a href="mailto:Dmyerly2@aol.com">Dmyerly2@aol.com</a>

#### Nebraska

Leonard Ruther, father of *Julie Kayle #645954*, and *Donny Rurther #62832* passed away on August 14. Cards may be sent to Donny's address at 17\37 E 5<sup>th</sup> Street, Fremont, NE 68025.

Please keep *Sharon Rowan #52711* in your thoughts and prayers as she celebrates the life of her sister, Joyce Nelson as she gone to her forever home on August 20. Cards can be sent to Sharon at 4300 Cornhusker Ave Clubhouse, Lincoln, NE 68504

#### **North Carolina**

Condolences to *Jim Moran #40029*, Past President of the NC JCI Senate, on the passing of wife Martha Ann Smith Moran.

#### Pennsylvania

Margaret Connell, mother of *Beth Buurdette #54160* passed away on July 23. Cards may be sent to 2160 Hanover Road, Lot 35, Gettysburg, PA 17325.

#### **Texas**

Davis Hoover #61794, past Jaycee President of Midland, lost his mother on August 26. Prayers for Davis, his sister and family.

#### **PRAYER REQUESTS**

#### Alabama

Get Well Wishes to President *Jana' Mahan Schoenfeld* #58203, who has battled recent health issues.

#### Georgia

Get Well wishes to former NVP Mike Ringel #36858 who is battling health issues .

#### Florida

Get Well Wishes to Past National Chaplain *William Hossman #41293*, who was recently hospitalized and is under going tests.

Continued Prayers for Past FL Senate President *Victor Regan #61738* who continues to battle health problems.

Get Well wishes to *Emily Harrow #68739* who recently was admitted to the hospital with pneumonia.

#### Iowa

Please Pray for *Mary Kirchner FS#103* who had skin cancer surgery on Wednesday, August 11. A Spot was removed from her back. She is home and doing well. Cards may be sent to Mary at 705 East Courtland, Toledo, Ohio, 52342.

Please also pray for others in the Senate family that are in need but are not ready to make their issues public.

#### **Pennsylvania**

*Brad Cox* #62525 has had knee surgery and is resting at home. Get Well Cards may be sent to 93 Meredith Lane, New Albany, PA 18833.

Lloyd Lingle #59827 has recently suffered a shed fire at his house and lost many decorations. Cards may be sent to Lloyd at 577 Palm City Park, Annville, PA 17003

#### **Texas**

*Judy Corrnutt #70522,* fell and broke her elbow and knee cap. Cards may be sent to 709, Camino Alto, Leander, TX 78641

Please send all submissions to:
Scott Kingsley
Chaplain, USJCI Senate
105 Traver Road #8
Gansevoort, NY 12831
518.852.5132
srkjcrep@aol.com

#### We believe:

That faith in God gives meaning and purpose to human life;

That the brotherhood of man transcends the sovereignty of nations;

That economic justice can best be won by free men through free enterprise;

That government should be of laws rather than of men;

That earth's great treasure lies in human personality;

And that service to humanity is the

best work of life.

- C William Brownfield #197

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#### **Coming Events:**

#### **SEPTEMBER 2021**

16-19		US JCI Senate Fall BOD Meeting	Wichita	KS
25		Region II & III Social	Hagerstown	MD
24-26	TX	Five Outstanding Young Texans	Sugarland	TX

#### **OCTOBER 2021**

1-3	FL	Bash	Daytona Beach	FL
1-3		Region VI Fall Meeting	New London	WI
14-17		Region I Fall Frolic	S Burlington	VT
21-24		Region IV Fall Meeting Peach Bash	Jekyll Island	GA

#### **NOVEMBER 2021**

5-7	FL	JCI Senate Meeting	Tampa	FL
20	VA	JCI Senate Meeting	Lexington	VA

#### DECEMBER 2021

4	VA	Holiday Social	Mechanicsville	VA

17-19 AZ Holiday Social

#### **JANUARY 2022**

20-23	US JCI Senate Winter BOD Mtg	Melbourne	FL
20 23	OS JOI SCHALE WILLEL BOD WILL	IVICIDOGITIC	

#### FEBRUARY 2022

24-27	Region VII Spring Meeting	Pigeon Forge TN
- ' - '	Median the opinion integring	1 100011 1 0 100

#### **MARCH 2022**

18-20 Region V Spring Fling Indianapolis IN

#### **APRIL 2022**

#### **MAY 2022**

#### **JUNE 2022**

26 - 7/1 US JCI Senate National Convention Louisville KY

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#### International:

For more information about European (ASE) events,

contact Russ Cooper #4638	Rwacooper4638@comcast.net
For more information about America	as (ASAC) events,
contact Steve Sutherland#27073	sesgator2@aol.com
For more information about Canadia contact Karen MacCannell #49497	n events, karenm49497@gmail.com
Contact Rateri MacCaillell #45457	karenin49497@gman.com
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Thought of the Day:	
Through hard work, perserverance a	nd a faith in God, you can live your dreams.
	en Carson
****	******
History of the Day	
ristory of the Duy	
1752 - Liberty Bell arrived in Philade	lphia.
4070 44 (	and and and forther fill to Haloure Talachers a Records.
Company in Boston.	or started work for the Edwin Holmes Telephone Despatch
company in Bostoni	
1953 - 101 F highest temperature ev	er recorded in Cleveland in September.
1962 - United Nations announced Ea	urth's nonulation hit 2 hillion
1902 - Officed Nations affiliationed La	itti s population nit s billion.
1995 - Rock n Roll Hall of Fame open	s in Cleveland Ohio.
*****	******
Points to Ponder	

Why do we press harder on a remote control when we know the batteries are flat?

Why do banks charge a fee on 'insufficient funds' when they know there ia not enough?

Please feel free to submit future entries for Points to Ponder and if you have a comment we will include in a future issue.

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#### Links:

- 2021 US JCI Senate Fall BOD Meeting 16-19 September http://usjcisenate.org/registration-forms/2021-fall-bod-registration/viewdocument/2328
- 2021 US JCI Senate Fall BOD Meeting Agenda 18 September
   http://usjcisenate.org/resources-library/library-reports-forms/fall-2021-bod-agenda/viewdocument/2487
- 2021 US JCI Senate Fall BOD Meeting -16-19 September Tour INFO http://usjcisenate.org/registration-forms/2021-fall-bod-info/viewdocument/2371
- 2021 Texas JCI Senate Fall Board and Outstanding Young Texan Program 24-26
   September <a href="http://usjcisenate.org/registration-forms/texas-jci-senate-fall-board-meeting-outstanding-young-texan-program/viewdocument/2480">http://usjcisenate.org/registration-forms/texas-jci-senate-fall-board-meeting-outstanding-young-texan-program/viewdocument/2480</a>
- 2021 Region VI Fall Meeting 1-3 October http://usjcisenate.org/registration-forms/regionvi-fall-meeting-10-1-21/viewdocument/2463
- 2021 FL Senate Bash 1-3 October http://usjcisenate.org/registration-forms/fl-bash-10-1-21/viewdocument/2445
- 2021 Region I Fall Frolic 14-17 October http://usjcisenate.org/registration-forms/region-i-fall-frolic-10-14-21/viewdocument/2309
- 2021 Region IV Peach Bash 21-24 October <a href="http://usjcisenate.org/registration-forms/regional-other-registrations/regio-iv-fall-meeting-peach-bash-10-21-10-24">http://usjcisenate.org/registration-forms/regional-other-registrations/regio-iv-fall-meeting-peach-bash-10-21-10-24</a>
- 2021 Florida JCI Senate Fall Meeting 5-7 November <a href="http://usjcisenate.org/registration-forms/fl-2nd-quarter-11-5-21/viewdocument/2483">http://usjcisenate.org/registration-forms/fl-2nd-quarter-11-5-21/viewdocument/2483</a>
- 2022 US JCI Senate Winter BOD Meeting 20-23 January http://usjcisenate.org/registration-forms/2022-winter-bod-registration/viewdocument/2380
- 2022 Region V Spring Fling 18 20 March http://usjcisenate.org/registrationforms/region-v-spring-fling-3-18-22/viewdocument/2388

2022 National Convention 27 June -1 July - <a href="http://usjcisenate.org/registration-forms/reports-forms-library/registration/2021-2022-national-yearend-meeting-louisville">http://usjcisenate.org/registration-forms/reports-forms-library/registration/2021-2022-national-yearend-meeting-louisville</a>

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#### **Program Information & Forms:**

- US JCI Senate website http://usicisenate.org/
- 2021-2022 Shirt Order Form <a href="http://usjcisenate.org/quick-links/presidential-visitations-other-presidential-matters/2021-2022-shirt-order-form/viewdocument/2460">http://usjcisenate.org/quick-links/presidential-visitations-other-presidential-matters/2021-2022-shirt-order-form/viewdocument/2460</a>
- US JCI Senate Sponsorship Program <a href="http://usjcisenate.org/programs/sponsorship-levels-2020-2021/viewdocument/2240">http://usjcisenate.org/programs/sponsorship-levels-2020-2021/viewdocument/2240</a>
- US JCI Senate Sponsorship Business Directory Application <a href="http://usjcisenate.org/quick-links/senate-programs/business-directory-form/viewdocument/2391">http://usjcisenate.org/quick-links/senate-programs/business-directory-form/viewdocument/2391</a>
- US JCI Senate Directory Advertising Agreement <a href="http://usjcisenate.org/quick-links/senate-programs/s2s-agreement-form/viewdocument/2392">http://usjcisenate.org/quick-links/senate-programs/s2s-agreement-form/viewdocument/2392</a>
- JCI USA Senate Support <a href="http://usjcisenate.org/resources-library/jci-usa-senate-support">http://usjcisenate.org/resources-library/jci-usa-senate-support</a>
- JCI World Congress 2021 <a href="https://jciwc2021.com/">https://jciwc2021.com/</a>
- JCI World Congress 2021 Frequently Asked Questions <a href="http://usjcisenate.org/resources-library/library-reports-forms/jci-world-congress-2021-fag/viewdocument/2321">http://usjcisenate.org/resources-library/library-reports-forms/jci-world-congress-2021-fag/viewdocument/2321</a>

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Attachments:	
None	
	*********
Sponsors:	



Thanks to Dominion Energy - North Carolina for the support and Gold Level Sponsorship of the US JCI Senate

# Enjoy Today