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## **E-NEWS #2022 - 07**

**President Mike Andrews #58312**

**1 October 2021**

- ***Sweepstakes Update***
- ***2021 Fall Frolic Update***
- ***Putting 'A FUN time' in Alternative Fundraising!!!!***
- ***2022-2023 US JCI Senate Administration Announcements***
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**SWEEPSTAKES**

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Hello October – 1 Quarter down and what a Quarter!!! If you couldn't make the Fall BOD Meeting in Wichita here's the Sweepstakes highlights.

The Top 3 States and the Top 2 NVPs recognized in Top Sales were:

States: 3<sup>rd</sup> Place – **Ohio JCI Senate** – President Ron Kimmet

2<sup>nd</sup> Place – **North Carolina JCI Senate** – President Angela Sweeney

1<sup>st</sup> Place – **Illinois JCI Senate** – President Lynne McGill

NVP's: 2<sup>nd</sup> Place – Region IV NVP - **Larry MacQuirter**

1<sup>st</sup> Place – Region V NVP - **David Hussung**

Congratulations to those who won the 4 mini drawings that we pulled that weekend. \$25 Gift Card – **Lawrence Pittman**, \$25 Gift Card – **Marsha Phillips**, Jameson Bottle Basket – **Vette Sutton**, and the free registration for the Winter BOD Meeting – **Margie Kiefer**! Thanks to Mike and Linda Andrews for the Gift Card donations and the FL JCI Senate for the Winter BOD Registration. Don't worry if you didn't win – there's more to come at the Winter BOD Meeting in January.

Sales are going great, and our Prize Chairs are now up to **58** Prize Pledges – with a hand full of **\$100 Cash Prizes already in hand!** If you're able to donate a prize, please contact either Beth Newill at [atcbeth@gmail.com](mailto:atcbeth@gmail.com) or Vanessa Kinsley at [vanessa.kinsley@cox.net](mailto:vanessa.kinsley@cox.net).

The Sweepstakes Team announced a "Deal", that will run until the end of the 2021 calendar year – December 31<sup>st</sup>. For a minimum of a \$100 donation, you will receive 12 tickets, which is 3 for \$25 vs the regular of 2 for \$25. If you're interested, please let any one of the Hoosier Gals know.

Finally, our Regions Party Chair, Becky Edwards, announced the Theme for the Regions Party, it's "**A Circle of Friends**"!! It created such excitement that 6 Region NVP's have already chosen their Circle of Friends. What a party it's going to be to celebrate our 50<sup>th</sup> Anniversary year!!!

The Hoosier Gals,

Cheryl France #57391 - Chairman  
Sabitha Venkatesh #71858 - Assistant Chair  
Lori Oakland #67100 - Ticket Chair  
Becky Edwards #62937 - Party Chair  
Beth Newill #60235 - Prizes  
Vanessa Kinsley #70985 - Prizes

### ***2021 Fall Frolic Update***

The countdown has started for the 40th Anniversary Celebration of the Region 1 Fall Frolic. Final plans are being made, and it looks like the foliage will be in very good color when everyone arrives.

We do have 3 rooms that have become available for any of you last minute travelers. If you wish to attend Fall Frolic this year, please fill out your registration and get it to Steve Rowe ASAP. His info is on the registration form. We are going to forgive the late fee if you have the registration to us by October 9.

We have a very diverse crowd coming in. We have attendees coming from 25 states which include 6 Past National Presidents, 6 of the 10 Regional VP's, our 6 Region 1 state presidents along with 5 other state presidents from around the country, as well as 3/4 of our own National officers - President Mike Andrews, First Lady Linda Andrews, AVP Susan Hatcher and last but not least Treasurer Hall Williams.

We look forward to welcoming many of you to the Land of Maple ( Vermont ) in just under 2 weeks. Be prepared for Fun, Food and lots of Friendships.

### ***Putting 'A FUN time' in Alternative Fundraising!!!!***

It's here! It's here! It's finally here! The Alternative Fundraising Relaunch - starting TODAY!

It starts with our Senator to Senator (S2S) directory that is housed on our website. [www.usjcisenate.org](http://www.usjcisenate.org)

Select Business Directory and let's support the following individuals that have already participated and will get a full year of advertising....YOU can be in this group as well....

Thank you to the following Senators for listing thus far:

1. Irene Shanley #65316 --- Pampered Chef Consultant - [serniejo@aol.com](mailto:serniejo@aol.com)
2. Alexander Willis #34236 --- Carrie Bell 357 Travel - [Alexanderwillis@inteletravel.com](mailto:Alexanderwillis@inteletravel.com)
3. Andreas Vandever #75413 -- Tri County Consulting & Repair - [vandeverrepair@yahoo.com](mailto:vandeverrepair@yahoo.com)
4. Brenda Swank #67214 --- Epicure Independent Consulting -- [bj67214@yahoo.com](mailto:bj67214@yahoo.com)

So please take a moment to be part of this exciting adventure - in one, two or all of the following Alternative Fundraising endeavors:

1. Senator Business Directory – dedicated to all Senators and Friendship recipients who have a business in which they want to promote. Cost is \$100 for 12-month advertising on our US JCI Senate website and at every major regional and national event
2. Sponsorship Levels – Patron \$500, Bronze \$1500, Silver \$3000 and Gold \$5000 – These levels are geared toward businesses that are Jaycee/Senate friendly as well as major regional and national businesses (including franchises)
3. Vendor Showcase - \$50 entry booth fee that is given to the US JCI Senate Foundation for ongoing support of their mission AND vendors having an opportunity at National meetings to have a captive audience in which to sell their products!

Senators, are you a small business owner, do you sell any of the following? Crafts ( sewing, knitting, afgans, jewelry, handmade paper cards, ceramics), professional development services, travel, retail, culinary fare (candy, cookbooks, cookware, aprons, etc.), household products, computer and electronic expertise and troubleshooting, current and former teachers (tutoring in science, math, english and SAT prep), legal services (Will and Estate preparation, funeral expenses), Financial Planning, Weight loss and health conscious entrepreneurs, photography, art - watercolor, oil pastel, motivational and inspirational public speakers - the list goes on and on.....

Should you have questions - feel free to contact me or any member of the 'A FUN time' Alternative Fundraising Committee; Jaci Newmark #56368, Dawne Sutherland #68900 and Larry Norfleet #60771 along with Assistant Webmaster Lowell Vahl #40315 -- As well as your Regional National Vice Presidents - all of whom have a media packet and have details as well.

Having fun in fundraising with Friendships Full Circle,

Ariel Jones #65423

Alternative Fundraising Committee, Chair

US JCI Senate - 2021-2022

**"Friendships Full Circle"**

[arieljone@aol.com](mailto:arieljone@aol.com)

[www.usjcisenate.org](http://www.usjcisenate.org)

703-338-7961

### ***2022-2023 US JCI Senate Administration Announcements***

One of the roles of the Chairman of the Board is to oversee the nominations and elections for the next Senate Administration. As stated at the Winter Board of Directors meeting in Wichita, if any person desires to seek an elected office on the National level for the 2022-2023 administrative year and wishes to have their intent officially **announced** at the Winter Board meeting in Melbourne, Florida, paperwork must be postmarked no later than December 15th. Paperwork can be found on our website.... Resources/Library --- Reports and Forms --- Elections. In addition, the website link is at the bottom of this communication.

All appropriate documentation; letter of endorsement, fillable PDF application form and check for respective elective office should be made payable to the US JCI Senate and ALL be sent directly to me at 1095 Longstreet Ave, Virginia Beach, VA 23451. Upon receipt, a confirmation phone call and email will be sent.

Should you have additional questions, please do not hesitate to contact me directly.

<http://usjcisenate.org/resources-library/library-reports-forms/election-app-form/viewdocument/538>

Ariel Jones #65423

Chairman of the Board/Immediate Past President

US JCI Senate - 2021-2022

**"Friendships Full Circle"**

[arieljone@aol.com](mailto:arieljone@aol.com)

[www.usjcisenate.org](http://www.usjcisenate.org)

703-338-7961

## ***National Convention 2022 - Louisville KY***

The Louisville 2022 Convention Planning Committee is working hard and we are looking forward to welcoming you to Louisville KY and southern Indiana in June 2022! We strongly suggest that you check out our website: <https://celebratefriends2022.wixsite.com/website>. It is packed full of information and is very user friendly, and it makes registering for all convention related matters very easy.

The host hotel is the Crowne Plaza Airport Louisville KY. The booking link can be found on the aforementioned website. When you go to Hotel Reservations, it defaults to the dates of June 26-July 1, 2022, however if you wish to stay a couple more days after the convention, you can change the dates and the same room rate will apply until July 3<sup>rd</sup>.

The Crown has a tropical indoor/outdoor pool as well as the Blue Horse Restaurant and Bar which features a fully stocked Bluegrass Bourbon Bar; an all-day menu of their own distinctive Kentucky cuisine, an extensive breakfast buffet and inviting outdoor seating. They are also part of the Urban Bourbon Trail.

At this time the Crowne Plaza **DOES NOT have any available rooms before our event on June 24<sup>th</sup> and June 25<sup>th</sup>**, so the overflow hotel is the Galt House in downtown Louisville. When you call the Crowne and ask to book a room on June 25<sup>th</sup>, they will tell you that no rooms are available; however you can go ahead and make your reservation starting on June 26<sup>th</sup>.

You can call and book a room in our block at the Galt House at 502-589-5200 or [www.galthouse.com](http://www.galthouse.com) and use our **Group Code USJ0624** or you can go to our website and find the booking link there. The legendary Galt House hotel is only 6 miles from the Crowne. These rooms are also at the same rate of \$145.00 which is a 50% discount price for this historical hotel. The parking fee has been waived for our group and there are 2 great

restaurants, Walkers Exchange and Swizzle which is a retro-style supper club for the modern diner and Jockey Silks Bourbon bar in the hotel. Also you are within walking distance of many other restaurants and sites in downtown Louisville such as 4<sup>th</sup> Street Live; the Muhammad Ali Center and Whiskey & Museum Rows.

You can **REGISTER for the convention online** as well by going to our website and then go to Registrations. There are also links for you to sign up to help with manpower, donation of snacks and desserts under **More** and then Volunteer Opportunities. Also under **More** you can get information on ads for the convention Program Book and also information on Foundation Golf.

We are also working on setting up some tours to Churchill Downs; Slugger Museum and looking at trying to go to a Louisville Bats baseball game or maybe a soccer game. While there are many distilleries and wineries in Louisville and Southern IN, that due to the pandemic, it will be easier for you to go online or call ahead now to book your own tour as most of these places will only allow small groups right now. We will be providing information on these places when we are out promoting this convention in all of your regions. You can also find out more information about **Things To Do** in Louisville under the **More** link on the website as well including **Places to Eat** and the **Urban Bourbon Trail**. We will also be promoting different things to do in Louisville on our Facebook page **US JCI Senate 2022 National Convention**.

We are looking forward to hosting everyone next year at this convention in Louisville KY for the 50<sup>th</sup> Anniversary of the US JCI Senate.

If anyone has any questions or issues, please feel free to contact Tracy Luttmann @ [tabrown54773@gmail.com](mailto:tabrown54773@gmail.com) or 812-459-6811 or Will Chester @ [wchester2004@gmail.com](mailto:wchester2004@gmail.com) or 913-284-1908.

### ***Chaplain's Report***

Dear, Lord, Bless our soldiers, protectors of our nation. Give them strength and courage in the face of adversity and deliver them safely home to their loving families once again. (A Soldier's Prayer provided by Deb Puls #55516, Iowa Senate Chaplain.

**Please keep Past National President Jack Pasquale #32806 and First Lady Sue**

**FR #17 in your prayers. Sue has been diagnosed with Stage 1 Breast Cancer and will undergo surgery on October 5. Cards may be sent to 21 Prospect Avenue Niantic, CT 06357**

## **GOOD NEWS**

### **Massachusetts**

*Charlie #11719 and Colette Welch #69240* will be celebrating their 62nd wedding anniversary on October 4 and their 4<sup>th</sup> grandchild, a girl, was born on September 16.

### **Iowa**

Congrats to *Lisa Heisel #70386* and fiancé Tommy Ellis on their upcoming nuptials. Happy Anniversary to Regional Chaplain *Jerry Will #24873* and his wife Pat FS#72

### **Happy Birthday**

Jessica Kling #78271	President MD JCI SENATE	10/1
Mellissa Sleeth #69220	Region III NVP	10/1
Dave Oldham #65905		10/1
Janet Schlapkohl FS#13		10/1
Michael Arndorfer #59573		10/2
Ray Gilbert #45438	Future Directions (VII)	10/3
Cindy Mammen FS#26	Past US JCI Senate First Lady (16-17)	10/4
Carrie Spencer #70478	Secretary, CA JCI Senate	10/5
Diane von Borstel #55954	Region X NVP	10/6
Robert Cairns #59815	President NY JCI Senate	10/9
Melodie Ainsile #58932		10/10
Jeanette Singular #64563	COB Kansas JCI Senate	10/10
Suzanne Gill #67891	COB NC JCI Senate	10/11
Pat Fields FS#85		10/13
Rob Frank #14682	COB AK JCI Senate	10/15
Doyle Sewell #64474		10/15

## **CELEBRATING THE LIVES OF OUR SENATORS**

### **Alaska**

Alaska JCI Senator Julie Latuska, #49631, passed away on August 23, 2021.

### **Illinois**

With a heavy heart, we mourn the loss of *Gerald (Jerry) M Smith* #36183 on Friday, September 10, 2021. Please remember in prayers his wife, Joann #51107, 2002-2003 II JCI Senate President, and their children, grandchildren, and family. Send Cards of sympathy to Joann at their address: 818 Division Street, Woodstock, IL, 60098. [Gerald Smith Obituary \(1951 - 2021\) - Woodstock, IL - Northwest Herald \(legacy.com\)](#)

### **Massachusetts**

The Massachusetts JCI Senate celebrates the life of *Avery Lee Williams* #6897 at the age of 87. Expressions of Sympathy can be sent to wife Betty at 125 Winterberry Lane, North Easton MA, 02356 or son Kevin #64056 at 121 Winterberry Lane, North Easton MA 02356.

### **New York**

The New York JCI Senate celebrate the life of *Myron Phillips* #6313, who passed away on September 21, 2021. Cards can be sent to his wife Pat at 38 Plymouth Street, Norwich, NY 13815.

### **North Carolina**

Condolences to the North Carolina and West Virginia JCI Senate, family and friends on the passing of *Victoria C. Bruhn* #57649.

## **CELEBRATING THE LIVES OF SENATORS' FAMILIES**

### **Alabama**

Condolences to *Steven Reaves* #49233, on the passing of his mother, Vivian Johns Reaves. Further Condolences to *Bonnie Paulk* #46402 on the passing of her sister.  
Connecticut

It is with sadness to report that Philip J. Sullivan, brother of CT JCI Senator *Warren Sullivan* #57343 passed away suddenly on September 14, 2021. Notes of sympathy and support may be sent to Warren Sullivan, 980 South Main Street, Plantsville CT, 06479. [Philip Sullivan Obituary \(2021\) - Plantsville, CT - Hartford Courant \(legacy.com\)](#)

### **Georgia**

The Georgia JCI Senate send condolences to Senators *Brenda Coleman-Swank 67214* and *Johnny R Swank 44449* on the passing of Brenda's father, James C. Coleman.

### **New York**

Timothy Shafer, husband of NY JCI Senate VP *Krista Shafer- Vazquez #77862*, passed away after an illness at the age of 37. Tim leaves behind two children and one stepdaughter.

### **North Carolina**

Condolences to North Carolina Senator *Roger Lyons, Jr. #71392* on the passing of his farther in law, Russell Webster Hunt.

Condolences go out to *Jimmy Maness #38844*, on the death of his mother, Joyce "Fluff" Maness.

### **Pennsylvania**

Condolences to *Lloyd Lingle #59827*, on the passing of his father, TSGT David F. Lingle on September 27. Cards may be sent to Lloyd at 577 Palm City Park, Annville PA, 17003.

### **Texas**

Laura Smith, wife of *Thomas Smith #35817*, lost both her parents to COVID.

Membership VP *Jimmy Lewis #78887* and wife Audrey lost their niece Tera Crossland in a tragic accident.

## **PRAYER REQUESTS**

### **Arizona**

Prayers for the continued recovery to *Amy Buchman #63442*, President of the AZ JCI Senate, as she mends from injuries sustained at the Fall Board Meeting in Wichita. Cards may be sent to 8619 E Devonshire Ave, Scottsdale, AZ 85251.

### **Connecticut**

Prayers are requested for *John McAullife #28656*, for a speedy recovery and return to full mobility from a fractured right patella. Get well cards and notes of support can be

sent to: John McAullife, Bethel Health Care Center, 13 Park Lawn Drive, Room 306, Bethel CT, 06801.

Prayers are also requested for Gloria Horbaty, wife of *Don Horbaty #31250*, who suffered a heart attack last Wednesday and is now recuperating at home

### **Florida**

Florida Senator and Region IV advisor, *Jay Edmondson #41977*, and wife *Patsy Edmondson FR#3*, are asking for "heavy, heavy prayers" for their pastor Jay Williams who has battled multiple health issues and is now in the ICU in serious condition. Pastor Jay has been a great friend and counselor to many Florida Senators.

*Scott Smet #77923* is currently undergoing Chemotherapy.

### **Massachusetts**

Prayers are requested for *Don Skole #7735*. He has fallen again and is currently in Hospice care. Cards may be sent to Don at 21052 Brookshire Terrace, Boca Raton FL, 33433. Additional prayers for Don's Wife, Carol, who is suffering from advanced dementia.

*Jim Bishop #29055* has had a stroke and is paralyzed from the right side. Cards may be sent to Jim c/o Spaulding rehab, 300 1<sup>st</sup> Avenue, Charleston MA, 02129.

Prayers are also requested for *Sue McCallum FR#88*, wife of Stu McCallum #15104, who fell and broke ana rm. Cards may be sent to Sue at 42 Hemenway #256, Marlboro, MA 01752.

### **Rhode Island**

RI Senator *David Roderick #21608* who was hospitalized for pneumonia and is slowly recovering. Cards can be sent to 38 Sheffield Avenue, Newport, RI 02840.

### **Texas**

*Jeffery Finklea #58330* has been put on Hospice after chemo was discontinued. Cards may be sent to 2036 Forrest Meadow Drive, Princeton, TX 75407.

*Pat Felder #41082* needs prayers for comfort and continued improvement.

*Candy Madding FR #58 daughter and Bill Madding's #28920, stepdaughter was hospitalized with serious health issues and is recuperating at home. She has a long road ahead.*

*Mark Wiley #39709 had a temporary spine stimulator placed to relieve back pain.*

**Please send all submissions/ correspondence to:**

**Scott Kingsley #67932  
Chaplain, USJCI Senate  
105 Traver Road #8  
Gansevoort, NY 12831  
518.852.5132  
[srkjcrep@aol.com](mailto:srkjcrep@aol.com)**

*We believe:*

*That faith in God gives meaning and purpose to human life;  
That the brotherhood of man transcends the sovereignty of nations;  
That economic justice can best be won by free men through free enterprise;  
That government should be of laws rather than of men;  
That earth's great treasure lies in human personality;  
And that service to humanity is the  
best work of life.*

*- C William Brownfield #197*

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### **Coming Events:**

#### **SEPTEMBER 2021**

16-19	US JCI Senate Fall BOD Meeting	Wichita	KS
25	Region II & III Social	Hagerstown	MD
24-26	TX Five Outstanding Young Texans	Sugarland	TX

#### **OCTOBER 2021**

1-3	FL Bash	Daytona Beach	FL
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1-3		Region VI Fall Meeting	New London	WI
14-17		Region I Fall Frolic	S Burlington	VT
21-24		Region IV Fall Meeting Peach Bash	Jekyll Island	GA

#### **NOVEMBER 2021**

5-7	FL	JCI Senate Meeting	Tampa	FL
20	VA	JCI Senate Meeting	Lexington	VA

#### **DECEMBER 2021**

4	VA	Holiday Social	Mechanicsville	VA
4	CA	JCI Senate Christmas Party North	Concord	CA
11	CA	JCI Senate Christmas Party South	Glendale	CA
17-19	AZ	Holiday Social	Tempe	AZ

#### **JANUARY 2022**

20-23		US JCI Senate Winter BOD Mtg	Melbourne	FL
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#### **FEBRUARY 2022**

24-27		Region VII Spring Meeting	Pigeon Forge	TN
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#### **MARCH 2022**

18-20		Region V Spring Fling	Indianapolis	IN
25-27		Region X Meeting	TBD	AZ

#### **APRIL 2022**

#### **MAY 2022**

13 - 14	OH	Ohio JCI Senate Year End Banquet	Lima	OH
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#### **JUNE 2022**

26 - 7/1		US JCI Senate National Convention	Louisville	KY
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#### **JULY 2022**

#### **AUGUST 2022**

#### **SEPTEMBER 2022**

29- Oct 2

US JCI Senate Fall Nationl BOD Meeting

Colorado Spgs CO

**OCTOBER 2022**

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***International:***

For more information about European (ASE) events,  
contact Russ Cooper #4638      [Rwacooper4638@comcast.net](mailto:Rwacooper4638@comcast.net)

For more information about Americas (ASAC) events,  
contact Steve Sutherland#27073      [sesgator2@aol.com](mailto:sesgator2@aol.com)

For more information about Canadian events,  
contact Karen MacCannell #49497      [karenm49497@gmail.com](mailto:karenm49497@gmail.com)

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***Thought of the Day:***

The time is always ripe to do right.  
- Martin Luther King Jr.

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***History of the Day***

1800 - Spain cedes Louisiana to France in a secret treaty.

1880 - John Philip Sousa becomes new director of US Marine Corps Band

1890 - Congress creates Weather Bureau

1957 - First appearance of "In God We Trust" on US paper currency

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### **Points to Ponder**

What is the speed of darkness?

Do married people live longer than single ones or does it only seem longer?

*Please feel free to submit future entries for Points to Ponder and if you have a comment we will include in a future issue.*

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### **Links:**

- 2021 US JCI Senate Fall BOD Meeting - 16-19 September - <http://usjcisenate.org/registration-forms/2021-fall-bod-registration/viewdocument/2328>
- 2021 US JCI Senate Fall BOD Meeting Agenda - 18 September - <http://usjcisenate.org/resources-library/library-reports-forms/fall-2021-bod-agenda/viewdocument/2487>
- 2021 US JCI Senate Fall BOD Meeting -16-19 September Tour INFO - <http://usjcisenate.org/registration-forms/2021-fall-bod-info/viewdocument/2371>
- 2021 Texas JCI Senate Fall Board and Outstanding Young Texan Program - 24-26 September - <http://usjcisenate.org/registration-forms/texas-jci-senate-fall-board-meeting-outstanding-young-texan-program/viewdocument/2480>
- 2021 Region VI Fall Meeting 1-3 October - <http://usjcisenate.org/registration-forms/region-vi-fall-meeting-10-1-21/viewdocument/2463>
- 2021 FL Senate Bash - 1-3 October - <http://usjcisenate.org/registration-forms/fl-bash-10-1-21/viewdocument/2445>
- 2021 Region I Fall Frolic - 14-17 October - <http://usjcisenate.org/registration-forms/region-i-fall-frolic-10-14-21/viewdocument/2309>
- 2021 Region IV Peach Bash - 21-24 October - <http://usjcisenate.org/registration-forms/regional-other-registrations/regio-iv-fall-meeting-peach-bash-10-21-10-24>
- 2021 Florida JCI Senate Fall Meeting - 5-7 November - <http://usjcisenate.org/registration-forms/fl-2nd-quarter-11-5-21/viewdocument/2483>
- 2021 Arizona Holiday Social - 17-19 December - <http://usjcisenate.org/registration-forms/az-holidayparty12-17-21/viewdocument/2530>

- 2022 US JCI Senate Winter BOD Meeting - 20-23 January - <http://usjcisenate.org/registration-forms/2022-winter-bod-registration/viewdocument/2380>
- 2022 Region VII Mini National 24-27 February - <http://usjcisenate.org/registration-forms/region-vii-mini-national-2-24-22/viewdocument/2538>
- 2022 Region V Spring Fling - 18 - 20 March - <http://usjcisenate.org/registration-forms/region-v-spring-fling-3-18-22/viewdocument/2388>
- 2022 Region VI Spring Regional 22-24 April - <http://usjcisenate.org/registration-forms/region-vi-spring-meeting-4-22-22/viewdocument/2534>
- 2022 National Convention 27 June -1 July - <http://usjcisenate.org/registration-forms/reports-forms-library/registration/2021-2022-national-year-end-meeting-louisville>
- 2022 US JCI Senate Fall BOD Meeting - 29 Sep - 2 Oct - <http://usjcisenate.org/registration-forms/2022-fall-bod-registration/viewdocument/2535>

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**Program Information & Forms:**

- US JCI Senate website - <http://usjcisenate.org/>
- 2021-2022 Shirt Order Form - <http://usjcisenate.org/quick-links/presidential-visitations-other-presidential-matters/2021-2022-shirt-order-form/viewdocument/2460>
- US JCI Senate Sponsorship Program - <http://usjcisenate.org/programs/sponsorship-levels-2020-2021/viewdocument/2240>
- US JCI Senate Sponsorship Business Directory Application - <http://usjcisenate.org/quick-links/senate-programs/business-directory-form/viewdocument/2391>
- US JCI Senate Directory Advertising Agreement - <http://usjcisenate.org/quick-links/senate-programs/s2s-agreement-form/viewdocument/2392>
- US JCI Senate Application for Elected Office - <http://usjcisenate.org/resources-library/library-reports-forms/election-app-form/viewdocument/538>
- JCI USA Senate Support - <http://usjcisenate.org/resources-library/jci-usa-senate-support>
- JCI World Congress 2021 - <https://jciwc2021.com/>
- JCI World Congress 2021 Frequently Asked Questions - <http://usjcisenate.org/resources-library/library-reports-forms/jci-world-congress-2021-faq/viewdocument/2321>

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**Attachments:**

None

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**Sponsors:**



**Thanks to Dominion Energy - North Carolina for the support and Gold Level Sponsorship of the US JCI Senate**

*Enjoy Today*

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